

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Charles R. Williams Assembly #33  
 Name (print) Office (if applicable) District (if applicable)  
 195 South Charlwood Drive; Spring Creek, NV 89815 (775) 738-3725  
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

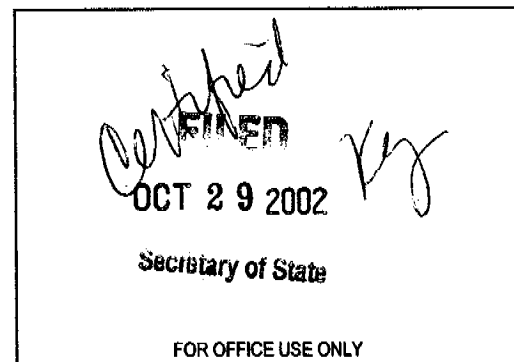
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Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- ☒ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002



## BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \$2,779.62

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |        |
|---|--------|
| 1. Total amount of monetary contributions in excess of \$100          | -0-    |
| 2. Total amount of monetary contributions of \$100 or less            | 240.00 |
| Actual number of monetary contributions of \$100 or less 5            |        |
| 3. Interest and income earned on contributions, if any                | .25    |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | 240.25 |
| 5. Total amount of In Kind Contributions                              | -0-    |

## EXPENSES SUMMARY

- |  |            |
|--|------------|
| 6. Total amount of monetary expenses in excess of \$100          | \$2,714.14 |
| 7. Total amount of monetary expenses of \$100 or less            | 149.19     |
| 8. Expense for filing fee  | -0-        |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | 2,863.33   |
| Remaining Balance (Subtract line 9 from 4)                       | 156.54     |
| 10. Total amount of In Kind Expenses                             | -0-        |

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

*Kathy Gilbert*  
 Signature

10/28/2002  
 Date Executed On